



# Licensing Committee

Mon 8 Jul  
2019  
7.00 pm

Council Chamber  
Town Hall  
Redditch

**REDDITCH** BOROUGH COUNCIL

*making  
a  
difference*

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**If you have any queries on this Agenda please contact  
Sarah Sellers**

**Town Hall, Walter Stranz Square, Redditch, B98 8AH  
Tel: (01527) 64252 ext 2884**

**e.mail: / [sarah.sellers@bromsgroveandredditch.gov.uk](mailto:sarah.sellers@bromsgroveandredditch.gov.uk)**

## **GUIDANCE ON PUBLIC SPEAKING**

The Council has introduced public speaking at Licensing Committee which allows members of the public to comment on agenda items due to be considered at the meeting.

The total maximum time permitted for public speaking is 15 minutes and the time limit for individual speakers is 3 minutes.

Only those members of the public who have registered to speak in advance of the meeting will be permitted to do so.

To register to speak you must contact Democratic Services by phone on 01527 64252 ext 2884, or by email at [sarah.sellers@bromsgroveandredditch.gov.uk](mailto:sarah.sellers@bromsgroveandredditch.gov.uk) before 12 noon on the day of the meeting.

When registering to speak you must give your name and contact telephone number and indicate which agenda item you wish to speak about, and whether you are in support of or opposed to the officer recommendation.



# Licensing

COMMITTEE

Monday, 8th July, 2019

7.00 pm

Council Chamber - Town Hall  
Redditch

## Agenda

### Membership:

Cllrs:	Salman Akbar (Chair)	Pattie Hill
	Michael Chalk (Vice-Chair)	Ann Isherwood
	Joanne Beecham	Gareth Prosser
	Brandon Clayton	Mark Shurmer
	Andrew Fry	Yvonne Smith
	Julian Grubb	

### 1. Apologies

### 2. Declarations of Interest

To invite Councillors to declare any Disclosable Pecuniary Interests and / or Other Disclosable Interests they may have in items on the agenda, and to confirm the nature of those interests.

### 3. Minutes (Pages 1 - 10)

To confirm as a true record the minutes of the Licensing Committee held on Monday 4<sup>th</sup> March 2019.

### 4. Public Speaking

For any registered speakers to address the Committee regarding items on the agenda for the meeting.

(Maximum time 15 minutes)

### 5. Report re Medical Arrangements for Hackney Carriage and Private Hire Drivers (Pages 11 - 16)

### 6. Licensing Annual Report 2018 - 19 (Pages 17 - 22)

### 7. Work Programme (Pages 23 - 24)